

### Highland MS, Creekview MS, and Gililand ES Renovations

Eagle Mountain - Saginaw Independent School District  
 Proposal Date: December 11, 2018

|  | Northridge Construction | Pete Durant     | RJM Contractors | ICI Construction | Adolfson Peterson | MDI General Contractors | Big Sky Construction | Phillips May    | BTC             | Reeder          | Pogue           |      |      |
|--|-------------------------|-----------------|-----------------|------------------|-------------------|-------------------------|----------------------|-----------------|-----------------|-----------------|-----------------|------|------|
| <b>BASE PROPOSAL I</b>                     | \$ 4,883,000.00         | \$ 4,950,000.00 | \$ 5,287,111.00 | \$ 5,500,000.00  | \$ 5,100,000.00   | \$ 5,300,000.00         | \$ 5,503,000.00      | \$ 5,070,333.00 | \$ 5,300,000.00 | \$ 5,250,000.00 | \$ 6,000,000.00 |      |      |
| <b>ALTERNATE NO. 1</b>                     | \$ 84,000.00            | \$ 130,000.00   | \$ 86,200.00    | \$ 1.00          | \$ 37,700.00      |                         | \$ 135,000.00        | \$ 150,000.00   | \$ 50,000.00    | \$ 90,000.00    | \$ 24,000.00    |      |      |
|  | NO BID                  |                 |                 |                  |                   |                         |                      |                 |                 |                 |                 |      |      |
| <b>ALTERNATE NO. 2</b>                     | \$ 128,000.00           | \$ 15,000.00    | \$ 198,000.00   | \$ 160,000.00    | \$ 107,500.00     | \$ 179,000.00           | \$ 170,000.00        | \$ 150,000.00   | \$ 160,000.00   | \$ 210,000.00   | \$ 173,000.00   |      |      |
| <b>TOTAL</b>                               | \$ 5,095,000.00         | \$ 5,095,000.00 | \$ 5,571,311.00 | \$ 5,660,001.00  | \$ 5,245,200.00   | \$ 5,479,000.00         | \$ 5,808,000.00      | \$ 5,370,333.00 | \$ 5,510,000.00 | \$ 5,550,000.00 | \$ 6,197,000.00 | \$ - | \$ - |
| <b>RANK VALUE</b>                          | 1.00                    | 1.00            | 0.91            | 0.90             | 0.97              | 0.93                    | 0.88                 | 0.95            | 0.92            | 0.92            | 0.82            | 0.00 | 0.00 |
| 50 <b>WEIGHTING</b>                        | 50                      | 50.00           | 45.73           | 45.01            | 48.57             | 46.50                   | 43.86                | 47.44           | 46.23           | 45.90           | 41.11           | 0.00 | 0.00 |
| <b>RANK</b>                                |                         |                 |                 |                  |                   |                         |                      |                 |                 |                 |                 |      |      |
| <b>DAYS</b>                                | 235                     | 270             | 180             | 230              | 215               | 190                     |                      | 247             | 254             | 212             | 196             |      |      |
|  | NO DAYS                 |                 |                 |                  |                   |                         |                      |                 |                 |                 |                 |      |      |
| <b>DAYS VALUE</b>                          | 0.77                    | 0.67            | 1.00            | 0.78             | 0.84              | 0.95                    | #DIV/0!              | 0.73            | 0.71            | 0.85            | 0.92            |      |      |
| 5 <b>WEIGHTING</b>                         | 3.83                    | 3.33            | 5.00            | 3.91             | 4.19              | 4.74                    | 0.00                 | 3.64            | 3.54            | 4.25            | 4.59            | 0.00 | 0.00 |
| <b>RANK</b>                                |                         |                 |                 |                  |                   |                         |                      |                 |                 |                 |                 |      |      |
| <b>COMBINED RANK</b>                       | 53.83                   | 53.33           | 50.73           | 48.92            | 52.75             | 51.23                   | 43.86                | 51.08           | 49.78           | 50.15           | 45.70           | 0.00 | 0.00 |
| <b>RANK</b>                                |                         |                 |                 |                  |                   |                         |                      |                 |                 |                 |                 |      |      |
| <b>SCHEDULE</b>                            | 2                       | 6               | 6               | 6                | 6                 | 4                       | 4                    | 6               | 6               | 6               | 4               |      |      |
| 6  |                         |                 |                 |                  |                   |                         |                      |                 |                 |                 |                 |      |      |
| <b>KEY PROJECT PERSONNEL</b>               | 6                       | 8               | 6               | 6                | 8                 | 8                       | 6                    | 8               | 9               | 6               | 9               |      |      |
| 10   |                         |                 |                 |                  |                   |                         |                      |                 |                 |                 |                 |      |      |
| <b>PAST RELATIONSHIP WITH THE DISTRICT</b> | 0                       | 10              | 0               | 0                | 7                 | 0                       | 0                    | 0               | 10              | 5               | 10              |      |      |
| 10   |                         |                 |                 |                  |                   |                         |                      |                 |                 |                 |                 |      |      |
| <b>PROJECT EXPERIENCE</b>                  | 8                       | 8               | 7               | 8                | 9                 | 7                       | 7                    | 8               | 9               | 9               | 9               |      |      |
| 10   |                         |                 |                 |                  |                   |                         |                      |                 |                 |                 |                 |      |      |
| <b>FINANCIAL BACKGROUND</b>                | 5                       | 5               | 5               | 5                | 5                 | 5                       | 5                    | 5               | 5               | 5               | 5               |      |      |
| 5  |                         |                 |                 |                  |                   |                         |                      |                 |                 |                 |                 |      |      |
| <b>CLAIMS AND SUITS</b>                    | 2                       | 2               | 2               | 2                | 1                 | 2                       | 2                    | 2               | 2               | 2               | 2               |      |      |
| 2  |                         |                 |                 |                  |                   |                         |                      |                 |                 |                 |                 |      |      |
| <b>QUALITY CONTROL</b>                     | 2                       | 2               | 2               | 1                | 2                 | 2                       | 2                    | 2               | 2               | 2               | 2               |      |      |
| 2  |                         |                 |                 |                  |                   |                         |                      |                 |                 |                 |                 |      |      |
|  | 78.83                   | 94.33           | 78.73           | 76.92            | 90.75             | 79.23                   | 69.86                | 82.08           | 92.78           | 85.15           | 86.70           |      |      |
| <b>RANK</b>                                | 8                       | 1               | 9               | 10               | 3                 | 7                       | 11                   | 6               | 2               | 5               | 4               |      |      |