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| --- | --- | --- | --- |
| **Student Name:** | | | |
| **Campus Name:** | | | |
| **Local Student ID:** | **Date of Birth:** | | |
| **Current Grade:** | | **Phone Number:** | |
| **Address:** | | | |
| **Parent’s Name:** | | | **Signature** |

I request that my child be permitted to take the Credit-by-Exam test for the purpose of accelerating the grade indicated above. I understand a student in any grade 1-5 may be accelerated a grade level if he/she meets all of the following requirements:

1. The student scores 80% or higher on all criterion-referenced tests for the grade level he/she

requests to skip in each of the following areas:

**\* Language Arts \* Math \* Science \*Social Studies**

1. A school representative recommends that the student be accelerated.
2. The student’s parent or guardian gives written approval for the acceleration.
3. Credit by Exam deposits are $25.00 per test (total of $100 for all four). The exam deposits are refundable when the student shows up to take the test. Refunds will be sent with the test results in late summer.

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| **Summer, Spring Fall Testing Dates** | **Exam Type Requested** | **Exam Subject Requested** | **Online or Paper** | **Exam for Acceleration or Recovery** |
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| **Counselor’s Name:** | **Signature** |
| **Principal’s Name:** | **Signature** |

CBE testing will be held within our district. Location to TBD. Specifics about testing will be mailed to registered students. Study guides are available by accessing [www.utexas.edu](http://www.utexas.edu). If you have questions, please call (817)232-0880 ext. 2728.

For June 14 & 15- the testing **deadline for registration is May 4, 2022**.

For July 19 & 20 - the testing **deadline for registration** **is May 26, 2022.**

*Applications and deposits can be given to your home campus or mailed to:*

Eagle Mountain-Saginaw ISD Assessment Department

Mary Jones, Ed.D.

1200 Old Decatur Road, Building 4

Fort Worth, TX 76179

For Counselor to fill in to send to the Assessment office:

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **EcoDis** | **Title I** | **504** | **Migrant** | **LEP** | **BIL** | **SpEd** | **G/T** | **At-Risk** | **CTE** |
|  |  |  |  |  |  |  |  |  |  |